

PAID IN FULL THIS  
DAY OF 14th June 1971  
FOUNTAIN INN FEDERAL SAVING  
& LOAN ASSOC.  
BY Frank H. Smith Jr. J.P.  
WITNESS J. A. Armstrong  
WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD  
17 DAY OF June 1971  
Oliver James Hill  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:15 O'CLOCK P M. NO. 30613

RECORDED  
MAY 23 3 15 PM EST  
FILE

BOOK **1058** PAGE **284**

**Fountain Inn Federal Savings & Loan Association**  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
Robert L. Jones and Nettie Mae Jones

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Twenty Eight Hundred Sixty Eight & 00/100 - - - -  
DOLLARS (\$ 2,868.01 ), with interest thereon from ~~date~~ <sup>maturity</sup> at the rate of Seven (7%)  
per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

June 1, 1972

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, near the Town of Mauldin, and shown as 3 acres on a plat of property of Robert L. Jones, recorded in the R.M.C. Office for Greenville County in plat book "TT", page 121, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the intersection of Apple Blossom Lane and Balcombe Blvd., and running thence along Apple Blossom Lane, N. 34-25 W., 490 ft. to a point in Apple Blossom Lane 14.4 ft. from an iron pin at the eastern edge of said Lane; thence N. 55-35 E. 272 ft. to an iron pin; thence S. 47-30 E. 275.8 ft. to an iron pin; thence S. 30-30 W. 159.4 ft. to an iron pin; thence S. 60-30 E., 190.1 ft. to an iron pin on the southeastern side of Balcombe Blvd., thence S. 71-13 W., 164.9 ft. to a nail near the center of said Blvd., thence along the center of Balcombe Blvd., S. 42-25 W. 118.1 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagors herein by deed recorded in the R.M.C. Office for Greenville County in deed book 717, page 58, and deed book 642, page 515.

ALSO: ALL that certain lot of land lying in the State of S. C., County of Greenville, Austin Township and adjacent to the above tract and shown on a plat by R. B. Bruce, dated Dec. 3, 1962, as 2 acres, more or less, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of other property of the mortgagors above described on the line of property now or formerly of the Green Estate and running thence N. 55-35 E., 645 ft. to an iron pin on the line of property now or formerly of W. G. Greer; thence with the Greer line, S. 31-03 W. 457 ft. to an iron pin; thence S. 30-30 W. 183.8 ft. to an iron pin on the line of other property of the mortgagors above described; thence with that line, N. 47-30 W. 275.8 ft. to the point of beginning.

This is the same property conveyed to the mortgagors by deed recorded in the R.M.C. Office for Greenville County in deed book 717, page 57.

It is understood and agreed that this mortgage is second to the mortgage previously given to Fountain Inn Federal Savings & Loan Association, recorded in mortgage book 974, page 110.